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## New Uzbekistan and Spiritual Renewal

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### ANNOTATION

At the heart of the great reforms being implemented in our country today is the idea of "From national revival to national rise". National growth is not only in the spiritual sphere, but also includes the development of all spheres of our life, such as a democratic society and a legal state, a prosperous and peaceful life, and economic stability. The article discusses the foundations of the spiritual renewal of New Uzbekistan.

**KEYWORDS:** New Uzbekistan, development, spirituality, culture, growth, youth, tasks.

### INTRODUCTION

The human factor is the force that implements the development of every society and state, regardless of the strategic programs or concepts aimed at its implementation. In this case, it is an important condition to support this factor from a spiritual, economic, legal, physical point of view and to guarantee its capabilities in every way.

### MATERIALS AND METHODS

Sociologists traditionally study society by dividing it into four major spheres - economic, social, political and spiritual spheres. The social sphere is represented by ethnic groups of people (tribe, nation, etc.), different classes - servants, farmers, and other social groups. The political sphere covers power structures (the state, political parties, political organizations and movements, etc.). The spiritual sphere includes people's philosophical, religious, artistic, legal, political, moral and other views, as well as their moods, emotions, ideas about the world, customs, etc.

The four major spheres of social life are not mechanically but dialectically related to each other. They are not only interdependent, but mutually conditional, they cannot develop without each other. The economic sphere cannot exist without people - carriers of class, group and other relations. But at this point, the question arises whether people are carriers of forms of social consciousness? But then another question arises: in which case, why should we look for a determining factor? This factor should be sought first, because society is not a mechanical association that changes and develops automatically without human intervention. People create their own history and they have a right to know which areas are crucial in their lives.

In this regard, Aristotle mentioned the following in his work "Ethical Grave". "What is far from the average is most contrary to virtue. Virtue is moderation. Virtue is a state between opposite qualities and inclinations. For two reasons, we consider either excess or deficiency to be contrary to moderation. In the first case, we make a judgment depending on whether a certain mental state or character of a person is close to or far from the average (moderation). In the second case, whatever is more in human nature is the opposite of moderation, which is considered a virtue" [2].

## RESULTS AND DISCUSSION

Therefore, "ethics" and "spirituality" and "virtue" are closely related concepts. That is why human qualities are the basis of high morality and spirituality. In terms of covering and analyzing issues of ethics and spirituality from all sides, it was taken from the work of the first President Islam Karimov, "High spirituality is an inexorable power". Dwelling on a number of unique aspects of the way of life and thinking of our people, which are not at all similar to others, formed over thousands of years, the author writes: "For example, kindness, love, compassion, value in our language Let's take expressions that enrich and complement each other with deep meaning - valuable. No matter how strange it may seem, translating these expressions into other languages is a difficult problem. we are talking about qualities. The consciousness of society, the state, the social sphere and other non-economic factors are independent and have their own laws and logic of development.

It should be emphasized that the stability of the state, peace, development, military power, indicators of economic growth, security of national interests in Uzbekistan depend on the main sources of society and state activity, that is, the human factor. It plays an important role in the process of modernization. The consciousness, culture, and level of thinking of the human factor are conveyed and inculcated to the population as national ideas, ideologies, views that embody the interests, values, and historical past of this country and society. This task is performed primarily through social institutions, especially the family, values, and traditions. In the case of the Eastern nations, especially Uzbekistan, this phrase is still very important as the main basis of society.

In general, the following can be included in the social sources of spiritual development: family, kindergarten, school, libraries, museums, cultural centers, theater, cinema, mass media, social organizations (creative associations), production enterprises, state bodies, international institutions and others are among them. All of them affect the development of the human worldview and spiritual maturity at different levels and from different angles. That's why R.A. Umrzokova said, "Although various special links in society are responsible for the forms of education, the family appears as a complementary and strengthening link in the process of education in all forms. "New ideas and views, which are being instilled in young people, will be enriched in the family environment," he says. Libraries and museums are organized as social organizations focused on the realization of spiritual values. They can still enable the realization of these values today, but it is necessary to constantly renew this orientation. Today, traditional spiritual organizations are dominated by entertainment and commercial interests, and there are many things in their work that are backward and far from the needs of the times.

If the beginning of national development is related to education, spiritual maturity and the formation of a new way of thinking in society, the change of political and legal culture, then its continuity is combined with the priority and provision of the interests of the Motherland and the country. . Therefore, the process of social development depends more on young people and their level of spiritual, intellectual potential, political and legal knowledge. With a proper understanding of these factors, at the current stage of our country's

development, on September 30, 2018, Resolution No. The adoption of the concept of system development until 2030 is to form the spirit of love and loyalty to the Motherland in our youth from childhood.

## CONCLUSION

The experience of the world shows that when democratic principles are improved more from the bottom up, it rises to the level of its own value. Because democracy, which is not reflected in the daily life of society members, cannot become a component of our lifestyle. This is a long-term process. Liberalization and democratization of the political life of society is not a hasty process. If this situation is not implemented gradually and regularly, it can cause various dangerous and unpleasant consequences. The issues of raising the social and political consciousness of young people and forming a new worldview, the factors of cooperation, solidarity, consensus based on spiritual maturity are manifested in the process of preventing various crisis situations and conflicts. This leads to the gradualness and efficiency of development.

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